



# AGENDA

## REGULAR MEETING OF THE TOWN OF WALKERTOWN COUNCIL MARCH 25, 2010

<b>CALL TO ORDER</b>	-	<b>Mayor Kenneth "Doc" Davis</b>
<b>INVOCATION BY</b>	-	<b>Council Member</b>
<b>PLEDGE OF ALLEGIANCE</b>	-	<b>Council Member</b>

Approval of Agenda as Presented

Approval of Minutes as Presented

- FEBRUARY 25, 2010 – LISTENING TOUR WITH COUNTY COMMISSIONERS
- FEBRUARY 25, 2010 – REGULAR MEETING
- MARCH 11, 2010 – - - - WORKSHOP MEETING

### **PUBLIC SESSION**

THIS SESSION IS FOR NON-AGENDA ITEMS ONLY AND IS LIMITED TO 3 MINUTES PER SPEAKER. WHEN SPEAKING TO ANY ITEM, PLEASE RESTRICT YOUR REMARKS TO THE SUBJECT AT HAND.

### **BUSINESS FOR DISCUSSION AND/OR ACTION:**

1. **PUBLIC HEARING**  
Advertised: March 11, 2010  
**ORDINANCE:** CHANGE ZONING JURISDICTION FROM FORSYTH COUNTY TO TOWN OF WALKERTOWN FOR RECENTLY ANNEXED DAVIS ROAD
2. **PUBLIC HEARING**  
Advertised: March 11, 2010  
**ORDINANCE:** WA-UDO-14 PROPOSED BY CITY-COUNTY PLANNING STAFF AMENDING AND CLARIFYING VARIOUS PROVISIONS OF THE UNIFIED DEVELOPMENT ORDINANCES
3. **RESOLUTION:**  
TO APPROVE AGREEMENT WITH WINSTON-SALEM FORSYTH COUNTY HOUSING CONSORTIUM FOR PERIOD OF 2011-2013
4. **RESOLUTION:**  
TO CONSIDER AGREEMENT BETWEEN ASCAP AND TOWN OF WALKERTOWN (AMERICAN SOCIETY OF COMPOSERS, AUTHORS & PUBLISHERS)

5. **RESOLUTION:**  
**DIRECTING TOWN CLERK TO INVESTIGATE VOLUNTARY ANNEXATION PETITION FOR:**  
 JUDY E. CALLAN - 4975 OLD BELEWS CREEK ROAD
6. **DISCUSSION - - - - - JULY 4<sup>TH</sup> HOT DOG DAY**
7. **FINANCIAL STATEMENTS**  
 ✓ FEBRUARY, 2010
8. **COUNCIL OF GOVERNMENT .....Peggy Leight**  
**REVIEW AND UPDATE FROM MARCH MEETING**
9. **SET WORKSHOP MEETING DATE FOR \_\_\_\_\_, 2010**

- ✓ **MONTHLY MISCELLANEOUS AND COMMITTEE UPDATES**  
**NOTE: IF NO MEETING – NO COMMITTEE UPDATES**
1. PLANNING BOARD MINUTES – MARCH 10, 2010
  2. FALL FESTIVAL MINUTES OF MARCH 8, 2010

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**ADJOURNMENT:**

## **ANNOUNCEMENTS**

### **RECYCLING** – every other week – Monday

#### **APRIL**

**ROUTE A – 5<sup>TH</sup> AND 19<sup>TH</sup>**  
**ROUTE B – 12<sup>TH</sup> AND 26<sup>TH</sup>**

TOWN HALL IS ROUTE B\*

### **TOWN COUNCIL MEETINGS:**

Fourth Thursday @ 7:00 p.m.

APRIL	22
MAY	27
JUNE	24
JULY	22
AUGUST	26
SEPTEMBER	23
OCTOBER	28
NOVEMBER	18 DUE TO THANKSGIVING
DECEMBER	23 COULD BE CHANGED??

### **PLANNING BOARD MEETINGS:**

Walkertown Library @ 3:00 on 1<sup>st</sup> Tuesday - - - -

**PLEASE NOTE: HOSPICE & PALLIATIVE CARECENTER IS CONDUCTING A PRESENTATION ON LIVING WILL AND HEALTH CARE POWER OF ATTORNEY AND YOU WILL RECEIVE A FREE COPY OF EACH. THIS WILL TAKE PLACE ON WEDNESDAY, APRIL 14, 2010 AT 11:00 A.M. AT THE WALKERTOWN LIBRARY. HOSPICE WILL GO OVER THE DOCUMENTS. THERE IS NO CHARGE FOR THIS PROGRAM BUT TO RESERVE A SPACE, CALL 768-6157- XT 1622.**

**[townofwalkertown.com](http://townofwalkertown.com)**